Atkinson County Board of Commissioners  
P.O. Box 518, Pearson Georgia, 31642  
Phone. 912-422-3391 Fax. 912-422-3429

MOBILE HOME PRE-INSPECTION APPLICATION

A Pre-Inspection must be completed on ALL pre-owned mobile homes before they are moved into, or within Atkinson County.

PERMIT FEE: The Pre-Inspection fee is $25 for mobile homes in located within Atkinson Co, and $50 for mobile homes located outside of Atkinson Co. FEE non-refundable if not approved.

Name:________________________________________ Phone (____) ______ - ______

Address where the mobile home is currently located:

City:________________________ State:____________ Zip:

Year:____________ Size of Mobile Home: ______ x ______ Color:________________

Address where the mobile home IS GOING IF APPROVED.

City:________________________ State:____________ Zip:

Size of new property must be as follows:

A. 1 acre if it’s outside the city limits (unless it’s an approved mobile home park).
B. 1/2 acre if within the city limits (unless it’s an approved mobile home park).

If this mobile home is approved, you will then need to apply for a Moving/Setup Permit before it can be moved.

Applicant Signature __________________________ Date __________________

For Office Use Only:

Pre-Inspection Approved: □ Yes □ No Date Approved: __________________________

Remarks: ________________________________________________________________

__________________________________________________________________________

Building Inspector Signature: ________________________________________________

Atkinson County Building Inspector, Jerry Worzella  
912-422-5122
MOBILE HOME MOVING/SET-UP PERMIT APPLICATION

Individuals wishing to locate a new manufactured home, move a manufactured home from one location to another, or replace an existing manufactured home in Atkinson County must obtain a Manufactured Home Moving/Set-up Permit.

PERMIT FEE: Mobile Home Moving/Set-Up permit fee is $125, and due at the time of application.

ALL PERMITS WILL EXPIRE AFTER 6 MONTHS IF NO PROGRESS OR ACTIVITY IS MADE TOWARDS THE COMPLETION OF YOUR PROJECT. THERE CAN ONLY BE 1 MOBILE HOME PER ACRE ON PRIVATE PROPERTY.

- Is it inside of the City Limits? Yes No
- Is there a mobile home or exiting dwelling on the property now? Yes No,
  (If yes, the existing dwelling will need to be moved within 30-days. If the existing dwelling is not moved within the 30-days, the electrical service to the existing dwelling & new dwelling will be disconnected.
- Is a 911 Address needed?
- Is this address located in a Wetland?
- Is this address located in a Flood Zone?
- Electricity: Georgia Power Satilla REA
- Water: City Community Well Private Well

Mobile Home Title Owner:

Land Owner Name:

Map & Parcel:

Mailing Address:

Physical Address:

Phone Number:

Year of Mobile Home: Size of Mobile Home:

Make & Model:

Serial Number:

Signature of Applicant:

Signature of Tax Appraiser:
Inspections are done on Tuesdays and Thursday. A 24 hour notice is needed.

The Following information/documents must be submitted before a permit can be issued.
  ▪ Septic Tank Permit (Health Department, phone number 912-422-6103)
  ▪ Bill of Sale or Title
  ▪ Copy of the Plat of the Property

Additional information/documents must be submitted if the mobile home is Pre-Owned.
  ▪ Pre-Inspection Approval
  ▪ Paid Tax Receipt

Ordinance Set-up Requirements
  ▪ Blocks No more than 8 Feet apart and under each door jam.
  ▪ Tie down straps must be no more than 8 feet apart. (Alternates must be approved)
  ▪ Plastic must be under home.
  ▪ Approved Septic Tank Connection
  ▪ 4 wire service in conduit all the way
  ▪ Your home must face the road
  ▪ 3x4 landing is required at all doorways
  ▪ All defects must be repaired as required by the Building Inspector

The applicant/owner, listed above, will be held responsible for insuring that all documents have been obtained, and that all required inspections have been made. The owner may request a Certificate of Occupancy or Certificate of Completion when all required inspections have been approved. Your final inspection must be completed within 6 months of the application date. If all items pass, a power release will be issued to your electricity provider.

Applicant Signature_________________________________________ Date ________________
For Office Use Only:

Payment Received__________________________

Final Inspection Approved: □ Yes □ No Date Approved: ________________

Remarks: __________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Building Inspector Signature: ________________________________

Atkinson County Building Inspector, Jerry Worzella
912-422-5122
Atkinson County
Mobile Home
Moving Permit

Applicant: __________________________ Date: ________________

Year: ______________ Make/Model: __________________________

Serial/ID Number: __________________________

Size of Mobile Home: ________x________ Color: ______________

The mobile home listed above has been authorized to move into Atkinson County.

Atkinson County Tax Appraiser: ________________________________

MOVER MUST KEEP THIS PERMIT IN THEIR POSSESSION WHILE MOVING HOME
3-WIRE, OH SERVICE (120/240V) - CUSTOMER OWNED POLE
ALL METER SOCKETS MUST BE RINGLESS

SERVICE DROP INSTALLED BY COMPANY
ATTACHMENT POINT INSTALLED BY CUSTOMER
CAN BE FURNISHED BY COMPANY

CUSTOMER'S SERVICE ENTRANCE CONDUCTORS
SHALL NOT BE LESS THAN 3 FT. IN LENGTH
AT WEATHERHEAD (SECTION 8A7)

20FT. POLE REQUIRED
CUSTOMER POLE (PRESSURE TREATED)
NOT LESS THAN CLASS 5 AND NOT LESS
THAN 8" DIAMETER

1/4" MIN. GALVANIZED STEEL
GUY TO BE FURNISHED AND
INSTALLED BY CUSTOMER

18" OUT OF
GRADE

5'-6" MAX.
2'-6" MIN.
ABOVE FINAL
GRADE LEVEL

METER SOCKET FURNISHED BY COMPANY.
METER/DISCONNECT COMBO FURNISHED BY
CUSTOMER (SEE OTHER SIDE)
METER SOCKET SHALL BE MARKED WITH LOT NUMBER
IN LETTERS AND/OR NUMBERS 1" HIGH WITH ENAMEL
PAINT ON INSIDE AND OUTSIDE OF SOCKET

GROUNDING ELECTRODE CONDUCTORS INSTALLED
PER N.E.C. AND LOCAL CODES BY CUSTOMER.
(MAY CONNECT TO EITHER THE TERMINAL IN THE
METER BASE OR IN THE MAIN DISCONNECT, BUT NOT
BOTH.
CUSTOMERS OWNED AND INSTALLED CONDUIT
AND CONDUCTOR, AS PER N.E.C. AND LOCAL CODES

GEORGIA POWER

FOR POLE LOCATION AND
QUESTIONS:
CONTACT THE GEORGIA POWER
ENGINEERING DEPT.

WOOD STRUCTURE
SHOWN
POLE MOUNT BRACKET
REQUIRED

METER EQUIPMENT
B9506 OR B9505
TO BE MOUNTED
WITH POLE
MOUNTING BRACKETS
LAG BOLTS ARE
AVAILABLE
8.2 3-Wire, OH/UD Service, (120V-240V), (225A or Less), OH/UD Construction

CUSTOMER OWNED SOCKET
MINIMUM SPACING REQUIREMENTS
FOR OVER/UNDER CONSTRUCTION

TOP SECTION SEALABLE -
SEPARATE COVERS
FOR TOP AND BOTTOM
SECTIONS

TROUGH
SECURED INSIDE
METER SECTION

BACK TO FRONT
MINIMUM DEPTH
3-1/2" FOR TROUGH

UP TO 3" KNOCKOUT
SEALABLE TROUGH LIP

3-WIRE, OH OR UD SERVICE, (120/240V OR 120/208V)
CUSTOMER OWNED METER SOCKET

*5TH TERMINAL REQUIRED IF USED ON 3W 120/208V SERVICE
* BYPASS DEVICE REQUIRED FOR COMMERCIAL SERVICE
*The size requirements shown do not apply to sockets or socketbreaker units designed for use on temporary service installations.
SATILLA REMC
METER POLE INSTALLATION

NOTES:
1. CONSUMER CONDUCTOR TAILS MUST BE A minimum of 24" IN LENGTH IN ORDER TO FORM DRIP LOOP.

2. GUY & ANCHOR TO BE INSTALLED ON ALL SERVICES GREATER THAN 75' OR ON SERVICES LESS THAN 75', AS DETERMINED BY THE COOPERATIVE.

3. GUY & ANCHOR TO BE POSITIONED 18 INCHES BUT OPPOSITE OF THE END OF THE SERVICE WIRE.

4. U-BOLT CLAMPS OR APPROVED CONNECTORS MUST BE USED ON GUY WIRE.

5. NO MORE THAN 6" OF THE THIMBLE EYE AND ANCHOR ROD ABOVE GRADE.

6. 6" WHITE OR YELLOW PLASTIC MARKER ATTACHED TO GUY IF EXPOSED TO TRAFFIC.

7. IF SERVING A MOBILE HOME, NEC REQUIRES THAT THE SERVICE POLE BE NO MORE THAN 20' FROM THE EXTERIOR WALL OF THE MOBILE HOME.

8. SPECIFICATIONS ON THIS PAGE REPRESENT MINIMUM STANDARDS. MORE STRINGENT REQUIREMENTS MAY BE DICTATED BY LOCAL CODES. INSTALLATIONS MUST CONFORM TO ALL APPLICABLE CODE REQUIREMENTS INCLUDING THE MOST RECENT EDITION OF THE NEC.

8. ITEMS MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED BY THE CONSUMER/ELECTRICIAN.

* 30" ANCHOR 1/2" DIAMETER ROD WITH THIMBLE EYE & 4" HELIX (MIN.)
* 8" GROUND ROD

#6 COPPER WIRE

GROUND LINE (GRADE)

TO CONSUMER'S SERVICE ENTRANCE EQUIPMENT

SATILLA REMC
M25-5

Date: 07/20/12
Effective Date: 07/20/12
x Unistrut must be bolted to panel.

15.27 3-WIRE, UG SERVICE, (120/240V OR 120/208V), MOBILE HOME PARKS

NOT LESS THAN 1"

DETAIL "A"
PEDESTAL STABILIZER FOOT

NOT LESS THAN 4"

PREWRED TO METER SOCKET

DETAIL "B"
CONNECTIONS

2" NIPPLE GASKETED

MARK METER SOCKET WITH LOT NUMBER—
1" HIGH, OF CONTRASTING
COLOR IN ENAMEL PAINT.

FIFTH TERMINAL METER
JAW REQUIRED IN THE
METER SOCKET FOR
120/208V SERVICE.

NOT LESS THAN 2'-6"
5'-6" MAX.

NOT LESS THAN 24"
COVER

NOT LESS THAN 6-1/2"

GROUNDING ELECTRODE
AND CONDUCTOR TO BE
FURNISHED AND INSTALLED
BY CUSTOMER.

SERVICE LATERAL
FURNISHED, INSTALLED
AND MAINTAINED BY
COMPANY.

EDGE MUST BE ROLLED
FLANGED OR EQUIPPED
WITH SUITABLE BUSHING
TO PROTECT CONDUCTORS.

REF. DETAIL "A"
PEDESTAL STABILIZER FOOT

REF. DETAIL "B"
CONNECTIONS

NOT LESS THAN 12"

8"

NOT LESS THAN 30"

NOTES:
1. POST, RACEWAY, AND STABILIZER FOOT SHALL BE GALVANNEALED STEEL
   AND PAINTED. POST MUST BE 12 GAUGE GALVANNEALED STEEL.
2. SEALING RING FOR RING TYPE SOCKET SHALL BE COMPANY APPROVED SCREW TYPE.
3. SEE SECTION 9.0, 6. (2) FOR ADDITIONAL INFORMATION

3—WIRE, UG SERVICE, (120/240V OR 120/208V),
MOBILE HOME PARKS

DRAWN BY: A.A.WB.  DATE: 4/1/07
TRACED BY: D.C. BALEY  SCALE: NONE
APPROVED:  GEORGIA POWER COMPANY
REVISIONS: 12/31/92, 1/1/97
SECTION 15.27

BlueBook 2007 — Revision Date: June 04, 2007
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SATILLA REMC OVERHEAD WIRING DIAGRAM
SERVICE DISCONNECT LOCATED OUTSIDE

<table>
<thead>
<tr>
<th>SERVICE ENTRANCE SIZES</th>
<th>RIGID CONDUIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>200A</td>
<td>2 1/2&quot;</td>
</tr>
<tr>
<td>400A</td>
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NOTE: SOME SPECIFICATIONS ON THIS PAGE REPRESENT MINIMUM STANDARDS. LOCAL CODES MAY CALL FOR ADDITIONAL OR MORE STRINGENT REQUIREMENTS. CUSTOMER/ELECTRICIAN MUST ENSURE COMPLIANCE WITH ALL APPLICABLE CODES GOVERNING ELECTRICAL SERVICE.

8 GROUND ROD (FURNISHED & INSTALLED BY CUSTOMER/ELECTRICIAN)
MOBILE HOME
SERVICE REQUIREMENTS
UNDERGROUND

STEPS TO ESTABLISH SERVICE:
- Set up account in office which services your area.
- Pay underground service fee.
- Obtain electrical inspection from local government (if required).

Servick can not be connected until above items are completed.
MOBILE HOME OR TEMPORARY SERVICE POLE REQUIREMENTS

CUSTOMER POLE
- PRESERVATIVE TREATED
- MIN. 6 INCH DIAMETER

GUARD-CUSTOMER SUPPLIED
- 1/4" MIN.
- GALVANIZED STEEL
NO GUARD-NO SERVICE

METER AND METER SOCKET
SUPPLIED BY G.P.C.
METER SOCKET TO BE MOUNTED
BY CUSTOMER WITH STEEL MOUNTING
BRACKET

IN DISCONNECT
- D FRONT BREAKER PANEL
- R FUSED PULLOUT
- SUPPLIED BY CUSTOMER
- WATERPROOF

HED GRADE
OLE WITH 4-FOOT MIN. IN GROUND

CUSTOMER SUPPLIED
EQUIPMENT GROUND
- ATTACH PER N.E.C.

SERVICE DROP
WIRE AND ATTACHMENT
SUPPLIED BY G.P.C.

10' MIN
12' < 18' IF OVER
MIN DRIVeway

5 feet

TO MOBILE
HOME PANEL

CUSTOMER OWNED AND INSTALLED CONDUIT
AND 4 WIRE CABLE (TO CARRY MAXIMUM LOAD
OF BREAKER), BURIED TO 18 IN MINIMUM.

OTE: FOR FULL REQUIREMENTS
SEE NATIONAL ELECTRICAL CODE
RTICLE 550

CUSTOMER EQUIPMENT GROUND (4TH WIRE) MUST
BE CONNECTED TO THE EQUIPMENT GROUND BUSS
INSIDE THE MOBILE HOME.

STEPS TO HAVE SERVICE ESTABLISHED...
CONTACT GEORGIA POWER AND APPLY FOR SERVICE
HAVE G.P.C. REPRESENTATIVE SPOT LOCATION FOR SERVICE POLE
PAY DEPOSIT IF APPLICABLE
SATILLA REMC
METER POLE INSTALLATION

ADDITIONAL NOTES:
1. SOME SPECIFICATIONS ON THIS PAGE REPRESENT MINIMUM STANDARDS. LOCAL CODES MAY CALL FOR ADDITIONAL OR MORE STRINGENT REQUIREMENTS. CUSTOMER / ELECTRICIAN MUST ENSURE COMPLIANCE WITH ALL APPLICABLE CODES GOVERNING ELECTRICAL SERVICE.

2. NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS PROHIBIT CONSUMERS FROM WORKING CLOSER THAN 12" OF ENERGIZED SATILLA REMC CONDUCTORS OR INSTALLING ANY EQUIPMENT WITHIN 12" OF SATILLA REMC OVERHEAD CONDUCTORS.

3. NATIONAL ELECTRICAL CODE (NEC) REQUIRES ALL CONDUCTORS ENTERING OR EXITING A METER BASE OR A CONSUMER'S DISCONNECT TO BE PROTECTED AGAINST PHYSICAL DAMAGE. THEREFORE, ALL EXTERIOR CONDUCTORS SHOULD BE INSTALLED IN SUITABLE CONDUIT.
ATKINSON COUNTY
BOARD OF COMMISSIONERS

ELECTRICAL PERMIT
$50.00

DATE: ___________________________ PERMIT NUMBER: EP-2020

APPLICANT: ______________________________________________________________________
PHONE: ___________________ CELL: ______________________________________________________________________

LOCATION OF SITE:
_____________________________________________________________________________________

REASON: ______________________________________________________________________________

Provider □ Georgia Power □ Satilla REA
Is there an existing electrical pole? □ Yes □ No
(If no, see provider pole requirement sheet)
□ Overhead □ Underhead

OTHER: ______________________________________________________________________________

TO BE COMPLETED BY INSPECTOR

APPROVED: _____YES_____NO DATE APPROVED: _______________________

SIGNATURE OF INSPECTOR: _______________________________________________________________________

NOTES: ___________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Atkinson County Building Inspector, Jerry Worzella
912-422-5122
ATKINSON COUNTY BUILDING PERMIT APPLICATION

 Permit # BP-2020  Date: ___________________________ Permit Fee $__________________

 Name of Applicant: ___________________________ Phone: ____________________________

 Address: ___________________________________________________________

 Address where building or work is being done:

______________________________________________________________

 Name of Builder/Contractor: ___________________________________________

 Address: __________________________________________________________

 Phone Number of Builder/Contractor: ________________________________

 Do you own property? _______YES ________NO

 Applicant desires to:

 _____Build _____Repair _____Move _____Addition _______Other_____________________

 Type of Development:

 _____Residential ______Commercial _____Industrial _____Storage _______Other__________

 Type of Construction:

 _____Wood Frame _____Brick _____Concrete Block _____Brick Veneer _____Steel ______Vinyl Siding

 Foundation:

 _____Concrete _____Concrete Block _____Brick _____Other_____________________________

 Size of Building ______________________ Size of Porch #1____________________ #2___________

 Size of Carport ______________________ No. of Stories ______________ No. of Rooms __________

 No. of Baths ______________ Central A/C Units __________ Swimming Pool ____________

 Signature of Applicant: __________________________________________________________

 Signature of Inspector: __________________________________________________________

 BUILDING INSPECTOR JERRY WORZELLA
 912-422-5122
PERMIT FEES

PERMIT #: BP-2020-  APPLICANT: ________________________________

FIRST 1500 SQUARE FEET or LESS  SQUARE FEET ________ x .17 _________
OVER 1500 SQUARE FEET  SQUARE FEET ________ x .11 _________

OPEN PORCHES AND CARPORTS

#1_________________________ SQUARE FEET ________ x .09 _________
#2_________________________ SQUARE FEET ________ x .09 _________

REMODELING (No change to structure):

Room #1_____________ SQUARE FEET ________ x .09 _________
Room #2_____________ SQUARE FEET ________ x .09 _________

ELECTRICAL  $50.00 $50.00

PLUMBING: $10.00 plus $1.00 per fixture
Kitchen (Sink, Dishwasher, Ice Maker)
Bathroom #1____#2____#3______
Laundry Room
Outside faucets

HEATING/COOLING UNITS  $10.00 per unit

SWIMMING POOL  $25.00

POULTRY HOUSE  $200 Per house

TOTAL FEES:  $________
## BUILDING PERMIT CARD

**ATKINSON COUNTY BOARD OF COMMISSIONERS**

912-422-3391

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**OWNER:**

**DESCRIPTION OF WORK:**

**DATE:**

**ISSUED TO:**

**FOR INSPECTIONS CALL:**

JERRY WORZELLA 912-422-5122

---

**ADDRESS:**

**CONTRACTOR:**

**PERMIT NUMBER:** BP-2020-

**PHONE NUMBER:**

---

**PAID $**

<table>
<thead>
<tr>
<th>BUILDING: $</th>
<th>ELECTRICAL: $50.00</th>
<th>PLUMBING: $</th>
<th>MECHANICAL: $</th>
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<td>Foundation Insp.</td>
<td>Rough-In Insp.</td>
<td>Rough-In Insp.</td>
<td>Rough-In Insp.</td>
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<tr>
<td>Rough-In Insp.</td>
<td>Special Insp.</td>
<td>Special Insp.</td>
<td>Special Insp.</td>
</tr>
<tr>
<td>Termite Proof Insp.</td>
<td>Special Insp.</td>
<td>Special Insp.</td>
<td>Special Insp.</td>
</tr>
</tbody>
</table>

**REMARKS:**

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**NOTE:** Work requiring a building permit shall not be commenced until the permit holder or his agent shall have posted the building permit card in a conspicuous place on the front of the premises. The permit shall be protected from the weather and in such a position as to permit the Building Official to conveniently make the required entries thereon. This permit shall be maintained in such position by the permit holder until the Final Inspection has been made by the Building Official.